

National Corporation, Hartford, Connecticut (Shawmut), and thereby acquire Shawmut Bank Connecticut, N.A., Hartford, Connecticut, and Shawmut Bank, N.A., Boston, Massachusetts; Shawmut New Hampshire Corporation (SNHC) and its subsidiary, Shawmut Bank NH, both of Manchester, New Hampshire; and Shawmut New York Corporation and its subsidiary, Shawmut Bank New York, N.A., both of Schenectady, New York. Fleet also has applied to merge SNHC with and into its subsidiary, Indian Head Banks, Inc., Nashua, New Hampshire.

In connection with this application, Fleet also has applied to acquire Shawmut Bank, FSB, Boca Raton, Florida, and thereby operate a savings association pursuant to 12 CFR 225.25(b)(9); Hartford National Corporation, Hartford, Connecticut, and its subsidiaries, Shawmut National Trust Company, Stuart, Florida, and Shawmut Trust Company, New York, New York, and thereby engage in operating trust companies pursuant to 12 CFR 225.25(b)(3); Shawmut Corporation, Boston, Massachusetts, and its subsidiary, Shawmut Investment Advisers, Inc., Hartford, Connecticut, and thereby engage in asset management and investment advisory services pursuant to 12 CFR 225.25(b)(4); and Business Benefits Administrators, Inc., Boston, Massachusetts (BBA), and its subsidiary, Interpay, Inc., Mansfield, Massachusetts (Interpay) (Shawmut is in the process of submitting a notification to the Board to acquire BBA and Interpay), and thereby engage in payroll processing services pursuant to 12 CFR 225.25(b)(7). Fleet also is seeking Board approval to increase its ownership interest in Infinet Payment Systems, Inc., Hackensack, New Jersey ("IPS"), a joint venture with other banking organizations, to 21.1 percent, and thereby engage in operating retail electronic funds transfer networks and engage in data processing and related activities pursuant to 12 CFR 225.25(b)(7) of the Board's Regulation Y and by Board Order.

Fleet has applied to exercise an option to acquire up to 19.9 percent of the voting shares of Shawmut. In connection with this application, Shawmut has applied to exercise an option to acquire up to 19.9 percent of the voting shares of Fleet.

Board of Governors of the Federal Reserve System, July 17, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-17974 Filed 7-20-95; 8:45 am]

BILLING CODE 6210-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Health Care Policy and Research

#### Health Care Policy and Research Special Emphasis Panel Meeting

In accordance with section 10(a) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2) announcement is made of the following special emphasis panel scheduled to meet during the month of August 1995:

*Name:* Health Care Policy and Research Special Emphasis Panel.

*Date and Time:* August 14-15, 1995, 8 a.m.

*Place:* DoubleTree Hotel, 1750 Rockville Pike, Parklawn Room, Rockville, Maryland 20852.

Open August 14, 8 a.m. to 8:15 a.m.

Closed for remainder of meeting.

*Purpose:* This Panel is charged with conducting the initial review of grant applications proposing studies to describe and examine the effects of changes that are occurring in markets for health care services and proposing analyses of the role of market forces in changing the content and delivery of health care in America.

*Agenda:* The open session of the meeting on August 14, from 8 a.m. to 8:15 a.m., will be devoted to a business meeting covering administrative matters. During the closed session, the committee will be reviewing and discussing grant applications dealing with health services research issues. In accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C., 552b(c)(6), it has been determined that this latter session will be closed because the discussions are likely to reveal personal information concerning individuals associated with the grant applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain a roster of members or other relevant information should contact Patricia Thompson, Ph.D., Agency for Health Care Policy and Research, suite 400, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594-1451.

Agenda items for this meeting are subject to change as priorities dictate.

Dated: July 13, 1995.

**Clifton R. Gaus,**

*Administrator.*

[FR Doc. 95-17925 Filed 7-20-95; 8:45 am]

BILLING CODE 4160-90-M

#### Health Care Policy and Research Special Emphasis Panel Meeting

In accordance with section 10(a) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2) announcement is made of the following special emphasis panel scheduled to meet during the month of August 1995:

*Name:* Health Care Policy and Research Special Emphasis Panel.

*Date and Time:* August 17, 1995, 8:30 a.m.

*Place:* DoubleTree Hotel, 1750 Rockville Pike, Montrose Room, Rockville, Maryland 20852.

Open August 17, 8:30 a.m. to 9 a.m.

Closed for remainder of meeting.

*Purpose:* This Panel is charged with conducting the initial review of grant applications on research related to care for persons with acquired immune deficiency syndrome (AIDS) and other related human immunodeficiency virus (HIV) diseases.

*Agenda:* The open session of the meeting on August 17, from 8:30 a.m. to 9 a.m., will be devoted to a business meeting covering administrative matters. During the closed session, the committee will be reviewing and discussing grant applications dealing with health services research issues. In accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C., 552b(c)(6), it has been determined that this latter session will be closed because the discussions are likely to reveal personal information concerning individuals associated with the grant applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain a roster of members or other relevant information should contact Gerald E. Calderone, Ph.D., Agency for Health Care Policy and Research, suite 400, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594-2462.

Agenda items for this meeting are subject to change as priorities dictate.

Dated: July 13, 1995.

**Clifton R. Gaus,**

*Administrator.*

[FR Doc. 95-17926 Filed 7-20-95; 8:45 am]

BILLING CODE 4160-90-M

### Centers for Disease Control and Prevention

[CDC-545]

#### Announcement of Cooperative Agreement to the Association of State and Territorial Directors of Health Promotion and Public Health Education

##### Summary

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 1995 funds for a sole source cooperative agreement with the Association of State and Territorial Directors of Health Promotion and Public Health Education (ASTDHPPE) to build health promotion and public health education. Approximately \$100,000 will be available in FY 1995 to support this project. This award will begin on or about September 30, 1995, and will be for a 12-month budget period within a project period of up to 5 years.